

# Alton Matqrbaat Club 

NEWSLETTER
NロVEMBER $2 \square 14$

NOV-DEC-JAN COUPON BOOKS WILL BE AVAILABLE AT THE CLUB ON NOVEMBER 1ST

MEMBER TOTALS:
REGULAR - 192
OFFICERS:
Commodore
Vice-Commodore
Secretary
Treasurer
DIRECTORS:
Board Chairman
Bar
Dock Assignment
Dock Repair
Entertainment
Grounds
House
Membership
Special Events

Steve Stutz
Mike Reese
Mike Hentrich
Bill Klinke

Dino Taylor
Rich Kortkamp
Bob Jenkins
Matt Knight
Matt Woulfe
Doug Pichee
Ron Jenkins
Linda Johnson-Petterson
Tom Williams

## CONGRATULATIONS

To Eric Hagedorn and his new wife on their recent marriage.

## WELCOME NEW MEMBERS:

PAUL CLAUSSEN - REGULAR
HAROLD HEIM - SOCIAL
SCOTT SHIPMAN - SOCIAL

## UPCOMING EVENTS

8 November - Wii Bowling Tournament
16 November - Turkey Shoot
Festivities begin at 11 am; final drawings will be held at 7pm. Raffles will include a Benelli SuperNova 12 gauge shotgun and a Smith \& Wesson M\&P Bodyguard 380 Pistol. We will have a Pot Shot game running all day and will be raffling off meats and cheeses as well. There will be a

SOCIAL - 137 HONORARY - 5
Turkey Dinner available along with hamburgers, hotdogs, potato soup and chili. We will be conducting a Membership Drive in conjunction with the Turkey Shoot.

## 16 December - Adult Christmas Party

After the December membership meeting. Bring a $\$ 10$ gift if you want to participate in the gift exchange. The club will provide meat. Please bring a side dish to share.

31 December - New Year's Eve Party
Ring in the New Year with the Boat Club. The Owls will be entertaining us into 2015, 9-1. Cover charge will be $\$ 20$. Bring a dish to share.

## PAST EVENTS

18 October - Downtown Alton Chili Cook Off Congratulations to Chef Geo and the Boat Club for taking home 1st place and the Silver Ladle.

18 October - Wii Bowling Tournament
14 Bowlers took to the lanes in October's competition. Rhone Gillis took 1st Place.

25 October - Halloween Party
RadioStar put on a great performance at our annual event. Best costume awards went to an elderly couple, a scarecrow, and the Stay Puft Marshmallow Man. Thanks to the Springfield group for joining us.

## FROM THE KITCHEN

Chef Geo's homemade pizza will soon be available frozen any night of the week. The club would like to convey thanks to Geo for his work to improve our kitchen and for his great food!!


# Alton Matarbat Club <br> NEWGLETTER <br> NロVEMBER 2 ロ14 

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## MEMBER TOTALS: <br> REGULAR - 192

CHAIRMAN (DINO TAYLOR 618-407-2792)
BJ Bechtold and John Hansen have been chosen by the board to become our new honorary members. Both have accepted.

## BAR (RICH KORTKAMP 618-466-7518)

Dan and Nonie Fitzgerald will be special guest bartenders on Thanksgiving.

DOCK ASSIGNMENT (BOB JENKINS 618-406-6034)
There are currently 8 slips and 12 parking spots available.

## DOCK REPAIR (MATT KNIGHT 618-407-9890)

Chairman Knight is anticipating shutting the water off to the docks the second week in November.

ENTERTAINMENT (MATT WOULFE 618-465-3151) With another successful Halloween Dance in the books, we look forward to the Adult Christmas Party and The New Years Eve Dance. Remember to get your Boat Club sweatshirts and hoodies for the approaching fall and winter weather.

## GROUNDS (DOUG PICHEE 618-580-6930)

There is a large stump that needs to be removed. If you can help with this, contact Chairman Pichee.

## HOUSE (RON JENKINS 314-852-7860)

Captain Ron is continuing improvements and repairs in the Kitchen as well as the with the roof.

## SPECIAL EVENTS (TOM WILLIAMS 618-466-0134)

Volunteer positions still need to be filled for the Turkey Shoot. Check the sign up list at the club and see what you can do to help and get some work hours. Pot Shot cards and Raffle tickets have been mailed.

## SOCIAL - 137 HONORARY - 5

MEMBERSHIP (LINDA JOHNSON 618-466-9914) Bring your family and friends to our annual Turkey Shoot. This year, it will double as a membership drive. We have had more than a few members drop out recently. Our goal is the maximum number allowed of 250 regular members. Do what you can as members to recruit for our club.

## FROM THE COMMODORE

Scotty Bryant, the President of the Illinois Federation for Outdoor Recreation (IFOR) spoke at our October Membership meeting. He presented information on proposed changes to the Piasa Creek watershed area with an aerial photograph and diagram of the planned renovation. There is currently a model being built of the area to demonstrate the proposed changes. The project should be underway within 2 years. The Boat Club thanks Mr. Bryant for his continued effort and commitment to recreational activities in Southern Illinois. Our yearly election of Officers and Board Members is rapidly approaching and there could be several openings on the board. If you would like to join the club's leadership, contact Layne Gibson or another member of the election committee.


OFFICER CONTACT NUMBERS:
Steve Stutz - 618-466-1468
Mike Reese - 618-466-7371
Mike Hentrich - 618-466-5175
Bill Klinke - 618-466-1925

## NaVEMBER 2ロ14

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| 23 | $24$ | $25$ | $26$ | 27 | 28 | 29 |
| 30 |  |  |  |  |  |  |


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