

### ALTON MOTORBOAT CLUB

# NEWSLETTER

### **304 MEMBERS:**

### **OFFICERS:**

Commodore Vice-Commodore Secretary Treasurer

### **DIRECTORS:**

Board Chairman
Bar
Dock Assignment
Dock Repair
Entertainment
Grounds
House
Membership
Special Events

Wyatt Smith Rhone Gillis Suzie Fill Bill Klinke

Matt Woulfe Paul Claussen Jim Neumann Matt Knight Cliff Rushton Steve Pohlman Brad Maher Linda Johnson-Petterson John Dooley

### THE ALTON MOTORBOAT CLUB MOURNS THE LOSS OF THE MOTHERS OF PHYLLIS HICKS, TODD QUIGLEY, AND BECKY HARTMAN

### WELCOME NEW MEMBERS

NOLAN ADNEY - REGULAR JAMIE CRANE - REGULAR DANIEL MASTERS - SOCIAL

### CHAIRMAN (MATT WOULFE 618-465-3151)

The Club has purchased 20 brand new barstools and 2 new tall tables. They have been delivered and the barstools are in use now at the club. They are much cleaner, much softer, and they match the Boat Club's new blue color theme.

### PAST EVENTS

### 17 September - Luau Party

September's LUAU was fantastic! A big thank you to Dan Fitzgerald and Denny Schetter for roasting our hog all night long, all our members who helped out and of course the bartenders and Peggy for keeping up with the crowd all night long! We had a full bracket in the cornhole tourney and excellent music by our Club member Dave Wilmouth and his Keystone River Rats! What a great surprise it was when Cameron Barton from the rock band Survivor joined them on stage to blow us away!

**163 REGULAR** 

### 136 SOCIAL 5 HONORARY

### UPCOMING EVENTS

15 October - Free Dirt Loading

Saturday morning at 9 sharp the Boat Club will provide a backhoe to load your trailers or trucks with free dirt. While this is a great opportunity, it's also the club's big chance to get our parking lot back. Tell everyone you know that may be interested. Direct any questions to Matt Knight.

### 23 October - Trunk or Treat

It was such a hit last year, this event had to return. It's time for our 2nd annual Trunk or Treat Night from 4pm - 6pm. Get your kids and your grandkids all dressed up and bring them to the club for some great fun. Don't forget Peggy will be cooking from 2pm-8pm so come early for some food. Sign-up sheet at the club for anyone who would like to decorate their trunks and be a stop.

**23 October** - Golf Tournament at Lockhaven Tee off Sunday at 1:00pm, registration at the Boat Club at starting at Noon. Tourney will be a 2-man scramble. Prizes and drinks back at the Boat Club following play. Get together with your partner and sign up at the club. Call Matt Woulfe for details.

### 29 October - Halloween Party

Get your costumes ready and join us for our annual Halloween Party. This is always one of the best nights of the year! Craziest, spookiest, funniest... The best costumes will be judged at 9:30. The band "Three Lane Merge" begins at 8pm. You won't want to miss this howling good time. Get here early for seating!

Peggy will have full menu! Volunteers needing work hours may help decorate on Friday, October 28<sup>th</sup> 6:30pm. Call Cliff Rushton 618-781-1156 or sign up volunteer sheet at the club.

### 13 November - Turkey Shoot

Just a little over a month away, coming soon signup sheets for volunteers will be posted at the club. This is a huge Club event and your help is needed to make it a success. Many members use this opportunity to get their work hours. Don't wait until the last minute to sign up for the job you want. See Chairman John Dooley for any questions or suggestions. Also, sell those raffle tickets for great prizes. Should you need more raffle tickets, see the bartender on duty.

CLUB HOURS: MON - THURS 2PM-10PM, FRI 2PM-1AM, SAT 10AM-1AM, SUN 10AM-10PM

Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142

E-MAIL: ALTONBOATCLUB@YAHOO.COM ON THE WEB: ALTONBOATCLUB.COM ON FACEBOOK: WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB



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163 REGULAR 136 SOCIAL 5 HONORARY

### FOR SALE

Hobie center console boat with trailer. 40 HP Mecrury. Asking \$3500. Call Butch Rister at 618-462-5256. If any member has a watercraft for sale, send an email to the club and we'll get it in the newsletter.

### FROM THE GALLEY

Happy Fall Ya'll! Our kitchen had a nice summer and we appreciate all our dub members who bring their families down to try our offerings. Now we move into the Fall & Winter seasons and we hope that you keep coming and utilizing your club. We will look into adding some delicious "CHILI" to our menu so keep an eye out for that change coming soon. Don't forget if you have a special event and would like to hold it at your club to see the Bartender for a "party planning form."

### BAR (PAUL CLAUSSEN 618-410-6170)

The "High Water," Boat Club signature drink has been a hit. Make sure you try one on your next stop. Remember, we offer the best prices on package beer.

### DOCK REPAIR (MATT KNIGHT 618-407-9890)

Water to the docks will be shut off on or around November 1st, weather permitting. There are several dock projects that need attention, but the removal of our dirt from the harbor dredging project must take priority.

### DOCK ASSIGNMENT (JIM NEUMANN 314-580-0538)

After attending the September 8 meeting at the Lock and Dam it was apparent the presentation needed a greater audience. The river is the key component to our livelihoods, it was obvious our Club should host the Corps. With 300 members strong, I know we can show the Corps we take our river conditions seriously. The presentation gave me such a greater awareness of mechanics and expertise that goes into calculating the river levels at various hinge points. Let's show a maximum attendance by welcoming our guests with the attention and enthusiasm they deserve on October 18. Details are in the Commodore's section.

### ENTERTAINMENT (CLIFF RUSHTON 618-781-1156)

Looking towards the future, in December we'll have an adult and a children's Christmas party. Following that, we'll welcome back the Owl's for what is always an eventful New Year's Eve bash at the Boat Club.

### SPECIAL EVENTS (JOHN DOOLEY 618-830-8755).

Pot Shot Cards will be mailed with this newsletter. Call Chairman Dooley if you have any questions about them. Get ready for the Turkey Shoot, it's gonna be a party.

### GROUNDS (STEVE POHLMAN 618-975-7244)

With the Turkey Shoot Coming up, it is important to keep the grounds looking nice. If you see something that needs to be picked up, please take care of it.

### HOUSE (BRAD MAHER 618-466-3948)

Another big thanks to everyone who keeps the Club going. All hands on deck to help prepare for the Turkey Shoot next month. After that is complete, there will be some house projects available for work hours.

### MEMBERSHIP (LINDA JOHNSON 618-466-9914)

As it is every year, our Turkey Shoot is an Open House. Bring your friends and family along and enjoy the festivities. We are always looking for new members.

### FROM THE COMMODORE

We will have a very special guest at our October 18th membership meeting. The United States Army Corps of Engineers (USACE) will be on hand to give a presentation. This will start promptly at 7:00. The normal meeting will follow. The USACE will present the same information that they shared in a public meeting at the National Great Rivers Museum on September 8th.

Topics will include Mississippi River pool management, river issues, current projects, and plans for the future. This is a great opportunity to host the USACE at our club and gain valuable information. Let's pack the club for this meeting. Our club depends on the river.

Keep in mind that many of our club's past newsletters are available on the club's website at altonboatclub.com. Also, keep an eye on our Facebook page as new information is posted daily.

Member Jeff Greer's wife Lisa is currently deployed in the Middle East with her National Guard unit. Keep Jeff, Lisa, and their family in your thoughts during their time of separation.

Wyatt Smith

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## OCTOBER 2016

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FREE DIRT LOADING DAY October 15th			HALLOWEEN PARTY October 29 <sup>th</sup>			PEGGY'S FULL MENU 5-10
<b>2</b> PEGGY'S FULL MENU 2-8	BOARD MEETING 7:00 FREE WINGS	<b>4</b> FROZEN PIZZAS AVAILABLE	<b>5</b> DEBBIE'S CHICKEN FRIED CHICKEN	<b>6</b> FROZEN PIZZAS AVAILABLE	<b>7</b> PEGGY'S FULL MENU 5-10	<b>8</b> PEGGY'S FULL MENU 5-10
<b>9</b> PEGGY'S FULL MENU 2-8	<b>10</b> FREE WINGS	frozen pizzas available	<b>12</b> DEBBIE'S TACOS	<b>13</b> FROZEN PIZZAS AVAILABLE	<b>14</b> PEGGY'S FULL MENU 5-10	<b>15</b> FREE DIRT LOADING PEGGY'S FULL MENU 5-10
<b>16</b> PEGGY'S FULL MENU 2-8	<b>17</b> FREE WINGS	<b>18</b> MEMBERSHIP MEETING SPECIAL GUEST 7:00	PEGGY'S PIZZA NIGHT MONTHLY DRAWING	20 FROZEN PIZZAS AVAILABLE	<b>21</b> PEGGY'S FULL MENU 5-10	<b>222</b> KITCHEN CLOSED
<b>23</b> TRUNK OR TREAT, GOLF TOURNEY, CHILI AND HOT DOGS	<b>24</b> FREE WINGS	25 FROZEN PIZZAS AVAILABLE	<b>26</b> DEBBIE'S FRIED PORK CHOPS	27 FROZEN PIZZAS AVAILABLE	<b>28</b> PEGGY'S FULL MENU 5-10	<b>29</b> HALLOWEEN PARTY
<b>30</b> PEGGY'S FULL MENU 2-8	<b>31</b> FREE WINGS	OFFICER CONTACT NUMBERS: WYATT SMITH - 618-374-1517 RHONE GILLIS - 217-370-9047 SUZIE FILL - 618-781-4558 BILL KLINKE - 618-466-1925		TRUNK OR TREAT & GOLF TOURNEY October 23 <sup>rd</sup>		



PLEASE PATRONIZE OUR SPONSERS