



# ALTON MOTORBOAT CLUB

## NEWSLETTER JANUARY 2017

**309 MEMBERS:**

**165 REGULAR**

**139 SOCIAL**

**5 HONORARY**

**OFFICERS:**

Commodore	Wyatt Smith
Vice-Commodore	Rhone Gillis
Secretary	Suzie Fill
Treasurer	Bill Klinke

**DIRECTORS:**

Board Chairman	Matt Woulfe
Bar	Paul Claussen
Dock Assignment	Jim Neumann
Dock Repair	Matt Knight
Entertainment	Cliff Rushton
Grounds	Steve Pohlman
House	Brad Maher
Membership	Linda Johnson-Petterson
Special Events	John Dooley

**THE ALTON MOTORBOAT CLUB MOURNS THE LOSS OF MEMBERS WILD BILL BETTORF AND MICHELLE MCGRAW AS WELL AS THE FATHERS OF MEMBERS STEVE STOBBS AND RUSS CAMPBELL.**

**WELCOME NEW MEMBER**

JOSEPH SMITH - REG

**PAST EVENTS**

**9 December - Ugly Holiday Sweater Party**

Nice turnout and some really ugly sweaters! Thank you to the Klinkes for overseeing the event.

**11 December - Children's Christmas Party**

Approximately 38 children received awesome gifts from Santa Claus this year. Thanks to the Dooleys for contacting the North Pole to arrange Santa's visit.

**17 December - Wii Bowling**

Cancelled due to weather

**20 December - Adult's Christmas Party**

After a very brief membership meeting, the adults had their own party. There were shared side dishes and shared gifts as the adults played rob your neighbor.

**31 December - New Year's Eve Party**

Everything is all set as of press time. Check the February Newsletter for the story.

**UPCOMING EVENTS**

**14 January - Wii Bowling**

Back to the lanes in 2017. Get your practice in.

**17 January - Annual Meeting and Election**

An election committee has been formed including Steve Stutz, Jim Neumann, and Matt Woulfe. The nomination board has been posted. The terms of 4 of 9 board members are expiring and those openings along with all 4 officer posts are up for election.

There will also be a vote at the annual meeting on a proposal that changes the annual due date of membership dues. The current wording of Article 13 of our constitution states that: "All regular and social membership dues are to be paid prior to **June 1st**. On **June 1st**, any member who has not paid their dues will be considered delinquent. A delinquent member will be reinstated if their dues and an additional 25% late fee are paid before **July 1st** of that year."

The proposal is to change **June to March** and **July to April**. This change will align membership dues with the due date of coupon books to simplify tracking members' payments. Prorating fees will be used where applicable. If passed, work hours will also follow a March 1st - Feb 28th schedule.

**21 January - Installation Dinner and Dance**

The seating chart is ready and you can sign up at the Club. We have booked the band number4combo for the night and Chef Bob will be catering the dinner. We are going to have sliced roasted sirloin, chicken marsala, tortellini Alfredo, roasted garlic potatoes, vegetables, and Italian salad. Cost is \$20 per person for the meal and band, \$10 later for just the band.

**5 February - Super Bowl LI**

There is a plan in the works for a Super Bowl Party!! Drink specials, games, etc.. Bring a dish to share and wear your favorite football jersey or shirt. Get ready for the great action and the great commercials. Check signage at the club for details.

**26 February - Daytona 500 - Save the Date**

**25 March - Jon Boat Jamboree - Save the Date**

**CLUB HOURS: MON - THURS 3PM-9PM, FRI 3PM-12AM, SAT 12PM-12AM, SUN 12AM-9PM**

**Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142**

**E-MAIL:**

**ALTONBOATCLUB@YAHOO.COM**

**ON THE WEB:**

**ALTONBOATCLUB.COM**

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**WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB**



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### FROM THE GALLEY

Don't forget the winter hours. Peggy's kitchen will be open on Fridays and Saturdays from 5-8, and on Sundays from 4-8. Still plenty of time to stop in and enjoy a delicious pizza! Comment cards available if you would like to see some food changes!

### CHAIRMAN (MATT WOULFE 618-465-3151)

February starts a new business year for the club. This is a perfect time to start the ACH program and get your personal budget on a balanced diet. See Suzie Fill for details.

### BAR (PAUL CLAUSSEN 618-410-6170)

The Club will soon announce a line of new daily drink specials. There also could be some new Happy Hour specials. Keep an eye on the video board at the club for announcements.

### DOCK REPAIR (MATT KNIGHT 618-407-9890)

Icy weather is most likely on its way. Any activity done around the docks or any water should be done using extreme caution when ice is present.

### DOCK ASSIGNMENT (JIM NEUMANN 314-580-0538)

All the open slips are posted in the hall way at the Club. Get yours now, these will be hard to come by when the Corps project is complete. Just a reminder, when renting a slip, it is a 1 year commitment.

### ENTERTAINMENT (CLIFF RUSHTON 618-781-1156)

We will keep you posted on some exciting upcoming events! Remember, it is the members that keep these events going, so when attendance is down, we may need to re-evaluate what we are planning. We do thank everyone that attends and supports our events.

### SPECIAL EVENTS (JOHN DOOLEY 618-830-8755).

Sign up at the club for the Installation Dance, Saturday the 21st. Also, thanks to everyone who helped and attended the Children's Christmas Party.

### GROUNDS (STEVE POHLMAN 618-975-7244)

Plenty of ice melt is available for keeping the walkways around the club safe.

### HOUSE (BRAD MAHER 618-466-3948)

Brad is working on a timer for the heater in the smoke shack. If you need work hours, check the board in the hallway. There are a number of tasks listed there.

### MEMBERSHIP (LINDA JOHNSON 618-466-9914)

Invoices will be mailed to all members in early 2017. This will itemize your dues and assist in on-time payment and recordkeeping. We are always looking for good members for our Club. If you know anyone who may be interested, give them the tour as a guest.

### FROM THE COMMODORE

We've installed a video display at the club to promote Boat Club events, meal specials, and drink specials. It will also serve as a great tool for members to advertise their businesses. If you are interested in having your business advertised on the board, call Vice Commodore Gillis at 217-370-9047.

The board has voted unanimously to give a donation to the "All God's Children's Need Shoes," a very worthy aid organization.

The "Queen of Hearts," a game that been very successful in other local businesses is coming to the Boat Club. We are gathering supplies and working out the rules and could have our first drawing in late January.

Our annual election is January 17th. All regular members are urged to attend if at all possible. Do you have what it takes to be the Club's next treasurer? If you have the skills and the willingness to take on the task, contact Bill Klinke for the details.

A special thanks to Captain Ron Jenkins for your special work in December.

### OFFICER CONTACT NUMBERS:

Wyatt Smith - 618-374-1517

Rhone Gillis - 217-370-9047

Suzie Fill - 618-781-4558

Bill Klinke - 618-466-1925

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# JANUARY 2017




SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p><b>1</b></p> <p>PEGGY'S FULL MENU 4-8</p>	<p><b>2</b></p> <p>BOARD MEETING 7:00 FREE WINGS</p>	<p><b>3</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>4</b></p> <p>DEBBIE'S CHICKEN FRIED CHICKEN</p>	<p><b>5</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>6</b></p> <p>PEGGY'S FULL MENU 5-8</p>	<p><b>7</b></p> <p>PEGGY'S FULL MENU 5-8</p>
<p><b>8</b></p> <p>PEGGY'S FULL MENU 4-8</p>	<p><b>9</b></p> <p>FREE WINGS</p>	<p><b>10</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>11</b></p> <p>DEBBIE'S PULLED PORK AND MAC'N CHEESE</p>	<p><b>12</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>13</b></p> <p>PEGGY'S FULL MENU 5-8</p>	<p><b>14</b></p> <p>Wii BOWLING 7:30 PEGGY'S FULL MENU 5-8</p>
<p><b>15</b></p> <p>PEGGY'S FULL MENU 4-8</p>	<p><b>16</b></p> <p>FREE WINGS</p>	<p><b>17</b></p> <p>ANNUAL MEMBERSHIP MEETING AND ELECTION 7:30</p>	<p><b>18</b></p> <p>PEGGY'S PIZZA NIGHT MONTHLY DRAWING</p>	<p><b>19</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>20</b></p> <p>PEGGY'S FULL MENU 5-8</p>	<p><b>21</b></p> <p>INSTALLATION DANCE W/NUMBER 4 COMBO BAND MEAL BY CHEF BOB</p>
<p><b>22</b></p> <p>DEBBIE'S TACO SUNDAY NFL CONFERENCE CHAMPIONSHIPS 2PM</p>	<p><b>23</b></p> <p>FREE WINGS</p>	<p><b>24</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>25</b></p> <p>DEBBIE'S FRIED PORK CHOPS</p>	<p><b>26</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p><b>27</b></p> <p>PEGGY'S FULL MENU 5-8</p>	<p><b>28</b></p> <p>PEGGY'S FULL MENU 5-8</p>
<p><b>29</b></p> <p>PEGGY'S FULL MENU 4-8</p>	<p><b>30</b></p> <p>FREE WINGS</p>	<p><b>31</b></p> <p>FROZEN PIZZAS AVAILABLE</p>	<p>SAVE THE DATES: FEBRUARY 5TH &amp; 26TH</p>			

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