

## ALTON MOTORBOAT CLUB

# NEWSLETTER OCTOBER 2018

297 MEMBERS: 157 REGULAR 135 SOCIAL 5 HONORARY Qofh: \$3400+

**OFFICERS:** 

Commodore Matt Woulfe
Vice-Commodore Rhone Gillis
Secretary Bill Klinke
Treasurer Rich Wille

**DIRECTORS:** 

**Board Chairman** Jim Neumann **CPT Ron Jenkins** Bar **Dock Assignment Nick Holmes Dock Repair** Matt Knight Entertainment Suzie Fill Grounds Chris Ontis House Dan Fitzgerald Membership Cliff Rushton **Special Events** Eric Hagedorn

### THE BOAT CLUB MOURNS THE LOSS OF:

**BRAD MAHER'S FATHER** 

### **WELCOME OUR NEW MEMBERS:**

PAUL EBBELER – REGULAR TRISHA COX – SOCIAL JOE CRUTCHER – SOCIAL

### **QUEEN OF HEARTS DRAWING**

A private membership means the best odds around. Get your tickets for the weekly draw. Due to the Thanksgiving holiday, the November 22nd draw will be held on Friday, November 23rd.

### **PAST EVENTS**

### 22 September – Golf Tournament

19 foursomes (76 golfers) took to the links at Lockhaven. A smaller group than last year, but a great tournament. Here are the winners:

A Flight 1st: Selby/Henesey/Selby/Schelle 58

A Flight 2<sup>nd</sup>: Struckhoff/Duepner/David/Overman 59

B Flight 1st: Claussen/Overstreet/Behl/Epps 65

B Flight 2<sup>nd</sup>: Rehg/Rehg/Rehg/Hinkamp 66

Skin: Eagle on 15: Morgan/Blankley/Walalce/TBD Skin: Eagle on 7: Nicholson/McCanney/Sanders/TBD

### **UPCOMING EVENTS**

### 18 October – Steak Night

This is what you asked for, our 4<sup>th</sup> and final Steak Night of 2018. Don't miss it. As always, sign up ASAP and bring your friends and family. There is no limit on the number of guests a member can bring.

### 20 October - Halloween Party

By popular demand, "Hookie" will rock the Club from 8 p.m. to midnight. Put on your spooky attire for best costume prizes.

### 23 October - Movie Night

Our first go at this will be "Shrek." Bring the kids, they'll love it. Adults will enjoy as well. Movie starts at 6:30pm, should be over around 8:00pm. Dollar hotdogs and free popcorn will be available. Peggy's frozen pizza available too.

### 28 October - Trunk or Treat

Dress your little goblins for this annual event and bring them to the Club for treats from 4pm to 6pm.

### 11 November – Turkey Shoot

Invite the whole family and all your friends for the best on site event of the year. Come on down to shoot targets, not turkeys. This huge event needs your help to run smoothly so please volunteer.

### 23 November – Black Friday Dance

After a day of shopping, come on down to the Club for live music, eats, and dancing. Music to start immediately following the QoH draw.

### **CHAIRMAN (JIM NEUMANN 314-580-0538)**

Fall is coming, still many more days of boating remaining. Recent Corp meeting showed us how they are working towards a plan to hold the level at 415.5 vs 412.5. This would have an impact on getting boats off lifts, getting out of the creek and could help with silt build up. All we can do is keep moving forward and hoping that these Corp projects will show results for the boating community. We have an upcoming election of Board Members coming in January, we need volunteers and people that want to continue to make this "The Best Little Boat Club on the River". Looking forward the one last Steak Night- October 18th and the upcoming parties and events that bring us all together.

The nomination board for the January 2019 election will be posted before November 1st. Denny Ewing, Steve Stutz, and John Stahlheber have volunteered to be on the election committee. Being on the election committee means that they will recruit potential nominees for the upcoming election, and they will be authorized to write nominee's names on the board. We will need several more election committee members. If you'd like to join this exclusive group, see a board member.

CLUB HOURS: MON - THURS 2PM-10PM, FRI 2PM-1AM, SAT 10AM-1AM, SUN 10AM-10PM Alton MotorBoat Club, 11134 Harbor Dell, Godfrey, IL 62035 (618) 466-2142

E-MAIL: ON THE WEB: ON FACEBOOK:

ALTONBOATCLUB@YAHOO.COM ALTONBOATCLUB.COM WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB



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135 SOCIAL

### **297 MEMBERS:** 157 REGULAR

### SPECIAL EVENTS (ERIC HAGEDORN 618-410-4877)

A huge thanks to Rich Wille for spearheading the golf tournament this year. Also, to everyone who helped and everyone who played. Planning will begin soon for the Kid's Christmas party on December 9<sup>th</sup>. Save the date. Looking forward, we are planning another installation party very similar to last year. Perfect, grilled to order, Ribeye Steaks courtesy of Rusty Rushton and a concert to be determined on the big screen and sound system.

### **GROUNDS (CHRIS ONTIS 618-781-2001)**

Stay tuned for an upcoming work party to prepare for the Turkey Shoot.

### **HOUSE (DAN FITZGERALD 618-806-3708)**

Thank you to the House committee and everyone who pitches in to keep this big boat afloat. It takes a team to keep this Club running. If you have any concerns or ideas to improve or repair our Club, let Fitz know. If you need work hours and don't know what to do contact Fitz or any board member. The board will help you to earn your hours.

### **DOCK REPAIR (MATT KNIGHT 618-407-9890)**

A work party for placing the concrete blocks is in the works. This is another chance for you to get your work hours in for 2018. Dock holders, please check your dock extensions for rotten boards. This is a Corps of Engineers violation and if not repaired, the extensions will be removed.

### **MEMBERSHIP** (CLIFF RUSHTON 618-781-1156)

Don't forget to pick up your Aug-Oct coupon book at the club. As of September 30<sup>th</sup>, there are 75 still in the box at the Club. Come on down and take advantage. There will be a new round of coupon books coming out November 1<sup>st</sup>. Also, don't forget your work hours. Many, many people do not have their work hours in. Be sure to sign up to work the Turkey Shoot. This is a huge event and your support is needed to make is a success. If you have your work hours in, but they're not posted, see a board member. The club much prefers your work expertise, so please avoid any work hour fines.

### **ENTERTAINMENT (SUZIE FILL 618-781-4558)**

Steak night, movies, dances, hockey and football all await you at the Club. Come on down and enjoy the club's amenities this fall. Every Friday in October enjoy free juke box from 7p to close. No Wii Bowling this month, but sure to return late November. Cornhole is also likely to make a return on a Sunday early afternoon in November.

### **DOCK ASSIGNMENT (NICK HOLMES 618-980-4913)**

The board is discussing and seeking bids for spraying the harbor for spiders. Dock #4 is coming up for sublet.

QofH: \$3400+

### **BAR (CAPTAIN RON JENKINS 314-852-7860)**

**5 HONORARY** 

Jimmy Nicholson is back behind the Boat Club bar. Come visit Jimmy and the rest of our fine staff. Be sure to check with your bartenders to book your family functions and parties. Remember we have the best to go prices on the river; cheaper than any gas station. Opening day for the Blues is Thursday, October  $6^{\text{th}}$ . The Cardinals couldn't reach the postseason, but will we carry over the \$10 – 6 beer bucket to all Blues games this season. Only \$1.66 per beer!!

### FROM THE COMMODORE

The following is from Shane Simmons - UMRR Project Manager, U.S. Army Corps of Engineers, St. Louis District and is summarized.

- Good news! The Final Feasibility Report for the Piasa and Eagle's Nests Islands Habitat Rehabilitation and Enhancement Project has been approved by the USACE Mississippi Valley Division Commander. This is a direct result of the collaborative effort put forth and the tremendous support for the project. Thanks to everyone involved! Now that the report is approved, we'll plan to move forward with development of detailed plans and specifications suitable for contract solicitation and award. We will be in close coordination with the US Fish and Wildlife Service and Illinois Department of Natural Resources. One of the first next steps is to collect updated bathymetric surveys of the project area. This data will feed directly into the project detailed design. We anticipate our survey crews will collect the updated bathymetry this fall.

We'll keep everyone up to date as we make progress and move closer to executing the project. –

Thanks to Red Dunham for mowing the back lot and thanks to whoever cut all the weeds around the docks, thank you. Those were both big jobs. Thanks to everyone who helped and played at the golf tournament.

Our monthly membership meetings have not been well attended lately. All members are encouraged to be present when possible. At meetings, you can learn and inquire about the Club's financials. Plus, you can present your ideas and make your Club better.

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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
FREE JUKEBOX FRIDAYS IN OCTOBER 7PM-CLOSE	1 FREE WINGS	NL WILD CARD GAME 25 CENT WINGS \$10 BUCKETS	DEBBIE'S CHICKEN FRIED CHICKEN	QUEEN OF HEARTS 7:30 \$1 HOT DOGS \$10 BUCKETS	FREE JUKE BOX 7PM-CLOSE PEGGY'S FULL MENU 5-10	PEGGY'S FULL MENU 5-10
PEGGY'S FULL MENU 2-8	BOARD MEETING 7PM FREE WINGS	PIZZAS AVAILABLE	10  DEBBIE'S CHEESEBURGERS AND FRIES	QUEEN OF HEARTS 7:30 \$1 HOT DOGS \$10 BUCKETS	FREE JUKE BOX 7PM-CLOSE PEGGY'S FULL MENU 5-10	13 PEGGY'S FULL MENU 5-10
14 PEGGY'S FULL MENU 2-8	15 FREE WINGS	16  MEMBERSHIP MEETING 7:30 \$1 BOTTLES \$25 DRAWING	PEGGY'S PIZZA NIGHT MONTHLY DRAWING	18 FINAL 2018 STEAK NIGHT QUEEN OF HEARTS 7:30 \$10 BUCKETS	FREE JUKE BOX 7PM-CLOSE PEGGY'S FULL MENU 5-10	20  HALLOWEEN DANCE WITH "HOOKIE" PEGGY'S FULL MENU 5-10
21 DEBBIE'S TACO SUNDAY	22 FREE WINGS	MOVIE NIGHT "SHREK" 6:30PM PIZZAS AVAILABLE	24  DEBBIE'S FRIED PORK CHOPS	QUEEN OF HEARTS 7:30 \$1 HOT DOGS \$10 BUCKETS	26  FREE JUKE BOX 7PM-CLOSE PEGGY'S FULL MENU 5-10	27 PEGGY'S FULL MENU 5-10
28 TRUNK OR TREAT 4-6P PEGGY'S FULL MENU 2-8	29 FREE WINGS	30 PIZZAS AVAILABLE	31  KITCHEN CLOSED PIZZAS AVAILABLE	STEAK NIGHT THURSDAY, OCTOBER 18TH	HALLOWEEN DANCE WITH "HOOKIE" SATURDAY, OCTOBER 20TH	MOVIE NIGHT "SHREK" TUESDAY, OCTOBER 23RD

**OFFICER CONTACT NUMBERS** 

MATT WOULFE: 618-401-5960 RHONE 0
BILL KLINKE: 618-466-1925 RICH W

RHONE GILLIS: 217-370-9047 RICH WILLE: 618-979-4555



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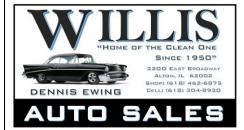
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