

ALTON MOTORBOAT CLUB NEWSLETTER SEPTEMBER 2020

253 MEMBERS: 148 REGULAR 100 SOCIAL 5 HONORARY Q OF H: > \$1,100.00

OFFICERS:

Commodore Rhone Gillis
Vice-Commodore Mark Gibbs
Secretary Bill Klinke
Treasurer Rich Wille

BOARD OF DIRECTORS:

Board Chairman Jim Neumann Rich Kortkamp Bar Dock Assignment Suzie Fill Dock Repair Red Dunham Entertainment Mark Woulfe Grounds John Dooley Dan Fitzgerald House Membership Cliff Rushton Special Events Jim Dunham

RECENT QUEEN OF HEARTS DRAWINGS:

RD-WK	DATE	NAME CARD		POT				
4-37	8-6-20	John Flach 9 Hearts		\$6,593				
4-38	8-13-20	Teresa	10 Spades	\$6,886				
		Woulfe						
WINNER								
4-39	8-20-20	Stephen Q of		\$7,223				
		Ruyle	Hearts					
5-0	8-27-20	VOID TICKET	N/A	\$831				
5-1	9-3-20	Larry	J of	\$936				
		Hernandez	Spades					

We would like to thank all of our members for their participation in the Queen of Hearts as we begin our 5th game. Come join us every Thursday night for the drawing as well as seeing the progress of your new Clubhouse as it is being built.

CONGRATUALTIONS NEW MEMBERS:

Chad Cox – Regular Membership
Rob Bockstruck – Regular Membership
Bryan Roady – Regular Membership
Joseph Keay – Social Membership
Steve Stobbs – Social Membership
Jacob Dunse – Regular Membership
Nick Beiser – Regular Membership

Karen Bellitto – Upgrade from Social to Regular **Lisa Haegle** – Upgrade from Social to Regular

Because of the Labor Day Holiday, the regular monthly Board Meeting has been postponed until September 14, 2020 at 7:00pm at the club. The monthly Membership Meeting will be held on the regularly scheduled date at the club on September 15th, at 7:30pm.

NOTE FROM CHAIRMAN: (Jim Neumann 314-580-0538)

The Building committee is meeting every Monday to keep on top of the construction of the clubhouse. We are planning that the building will be turned over for the Membership to complete the interior of the club house starting October 1st. Our plans currently are to make it safe, install the deck and step railing, seal the deck area.

We are diligently making every effort to have a process and flow of the work, so that membership can have a plan laid out to assist. We are constantly working on budget numbers and will have a spread sheet available at the next membership meeting. The club house is coming together, the Building Committee has had many ideas and using the experience of our members to get the best possible clubhouse while staying within budget. If you don't know who to see for volunteering – please call me and I can get you with the right people. More Board news- Membership is up... Docks are almost full, and we are still having Queen of Hearts since we are in Illinois Zone 3.

NEW BUILDING UPDATES:

The clubhouse is now "under-roof". If you have not had a chance to see the progress on our new structure, come on down the River Road, take a right turn on Lockhaven Rd. then another right on Harbor Dell. You will not miss it!

A new Building Committee has been appointed by Commodore Gillis in our efforts to continue the process of bringing the best ideas to the forefront as we continue toward our goal of completing the clubhouse. These members are Commodore Gillis, Chairman Jim Neumann, Chairperson Red Dunham, Chairperson Jim Dunham, Chairperson Rich Kortkamp, Chairperson Dan Fitzgerald, Member Stevie Ray and Member Chris Nicholson. Commodore Gillis has also appointed a Long-Range Harbor Committee to discuss and bring to the membership a plan for an Annual Maintenance Program in our effort to improving harbor. These members are Chairperson Suzie Fill, Chairperson Red Dunham, and member Brad Maher.

Your Alton Motorboat Club is asking you to become involved. Whether volunteering for work hours, participating in the club events or actively participating the Membership and Special Meetings. Your opinion matters. Your voice not only fosters our club's well-being moving forward, but it will surely to be a rewarding experience for you to know you were an integral part of this beautiful new clubhouse. You can help make a difference.

We are asking each and every member to become involved in whatever capacity, in helping accomplish all the tasks needed to be able to finish the monumental task of erecting our new clubhouse. Although we have unfortunately encountered some delay due to the pandemic, we have no choice but to continue down the path toward completion.

ENTERTAINMENT: (Mark Woulfe – 618.910.2614)

The AMBC "Poker Run" was a total success. We wish to thank everyone who "sponsored" stops as well as those who attended.

Alton Motorboat Club, 11134 Harbor Dell, Godfrey, IL 62035

E-MAIL: ALTONBOATCLUB@YAHOO.COM ON THE WEB: ALTONBOATCLUB.COM ON FACEBOOK:

WWW.FACEBOOK.COM/ALTONMOTORBOATCLUB



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HOUSE: (Dan Fitzgerald - 618.806.3708)

As the building shell nears completion, we need to start focusing our attention on the interior of the building. The kitchen hood has been set on the floor in the kitchen area of the new building.

GROUNDS: (John Dooley – 618.830.8755)

We need to turn some of our attention to the club grounds. If you need work hours, we have some tasks that need to be completed. Please contact Grounds Chairperson Dooley if you would like to help in one or more of these areas.

DOCK ASSIGNMENT: (Suzie Fill – 618.781.4558)

Our harbor has only 2 open slips available for immediate occupancy. The slips are a 36-foot slip, #1, and one 32' slip, #37.

Two slips are posted for bid on the smoke shack. These are slips #32 and #45. Each of these slips will be posted for 15 days and then will be open to the first taker. You can have your boat ready when you are, and in the water for as little as \$88 per month.

If you have a trailer in the assigned parking area, please keep the area around your trailer clear of any trash and please trim any weeds around your assigned parking.

MEMBERSHIP: (Cliff Rushton - 618.781.1156)

Membership applications keep coming in at a rate we have not seen for quite some time. We have several new applicants that we will be voting on at the Membership Meeting on September 15th. Keep up with your recruiting efforts so that we can continue to grow our membership. Feel free to invite family and friends to any of our Special Events as your guest and show off our new club house.

BAR: (Rich Kortkamp – 618.910.1175)

New coupon books have been available since August 1st. we also have many past coupon books still undelivered. If you have any unclaimed coupon books, please stop by the club on meeting nights or special events and claim your books. All coupon books are still valid until further notice.

A special thank you to the bar volunteers Jen and Hannah. Their efforts are greatly appreciated.

DOCK REPAIR: (Red Dunham – 618.600.5226)

The Corp of Engineer's annual inspection of our dock area has been completed for our dock area with a passing grade.

Our thanks to Chairperson Dunham and other members for their efforts. Please take this opportunity to go to www.altonboatclub.com, then "click" on the AMBC Harbor Rules tab at the top of the page and review these rules. Always keep you dock area deck free and clear of any hoses, cords, and other debris.

<u>SPECIAL EVENTS</u>: (Jim Dunham – 618.466.7126) Upcoming Events:

- Shrimp Boil at the Club, September 19, 4:00pm
- AMBC Golf Tournament at Lockhaven, October 17, 2020, 10:00am shotgun start. Limited to 120 players so register your team as soon as possible.
- <u>"Trunk or Treat"</u> is back for 2020. Dates to be announced.
- AMBC Annual Turkey Shoot at the Club on November 8, 2020.

FROM THE COMMODORE:

The Shrimp Boil is around the corner, Trunk or Treat is coming up next month, and the Turkey Shoot in November will have a brand new, huge "basement" to make use of. Another great staple of ours, Steak Night, will return as soon as everything is in place. Every Thursday, we gather at our Club to play Queen of Hearts. Thank you to the players, and everyone who donates their time to keep this event going.

Jun Construction has done an incredible job building the "Shell" of our new clubhouse. It is almost time for the members to take over the reins and make it our new home. If you need your work hours, here is your chance. Get with a board member or let us know at the Membership Meeting on September 15th if you can help.

New member applications have been pouring in, and our harbor is nearly full. Remember, it takes two regular members to sponsor an applicant, and we, the members are our only recruiters. If you know anyone who would make a good member, bring them by. Our Club's regular member limit is 250. It has been a little over 10 years since that limit was achieved. Let us take this opportunity at a new start and fill this Club. 250 regular members is the goal!!



SEPTEMBER 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
¥ 0	Queen of Hearts Drawing At the Club Thursday's ving at 7:30pm	1	2	3	4	5
6	7 Labor Day	8	9	Queen of Hearts at the Club Bar opens at 4:00 Drawing at 7:30	11	12
13	14 Board Meeting 7:00 at the Club	15 Membership Meeting 7:30 at the Club	16	Queen of Hearts at the Club Bar opens at 4:00 Drawing at 7:30	18	19 Shrimp Boil at the Club, 4:00pm
20	Building Committee Meeting 7:00 at the Club	22 First Day of Fall	23	Queen of Hearts at the Club Bar opens at 4:00 Drawing at 7:30	25	26
27	28 Building Committee Meeting 7:00 at the Club	29	30	Shrimp Boil at the Club September 16, 2020, 4:00pm		

OFFICER CONTACT NUMBERS

COMMODORE RHONE GILLIS: 217-370-9047 VICE COMMODORE MARK GIBBS: 314-985-4552

SECRETARY BILL KLINKE: 618-798-0636
TREASURER RICH WILLE: 618-979-4555

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